**LARGO CRICKET CLUB**

**ANNUAL GENERAL MEETING.**

**Old Manor Hotel, Lundin Links, Fife.**

**Friday 26th. October 2018 at 7.00p.m.**

**~AGENDA~**

**1. Introduction and Apologies.**

**2. Approval of minute of previous AGM.**

**(see attached).**

**Matters Arising.**

**3. Reports by a) The President. b) The Captains.**

**c) Juniors representative(s)**

**4. Treasurer's Report.**

**5. Subscription levels for 2019.**

**6. Election of Office Bearers and Committee**

**(see below**\***).**

**7. Appointment of Auditor.**

**8. East Drive Plan 2019**

**9. 2019 League Structure and LCC’s teams positioning**

**10. 2019 Player recruitment & availability**

**11. A. O. C. B.**

**Gordon Kinnear - Largo CC Club Secretary. 04/10/18**

* The Committee is made up of a minimum of 8 and maximum of 12 members including the following:

|  |  |
| --- | --- |
| i) | President |
| ii) | Treasurer |
| iii) | Secretary |
| iv) | Fixtures/ Competition Secretary |
| v) | 1st.XI Captain |
| vi) | 1st.XI Vice-Captain. |
| vii)  viii) | 2nd.XI Captain  One or more members |

**As has always been the case in previous years, the club welcomes the proposal and secondment  for these positions or any others from members currently not on Committee.**